

# Holy NATION

NACIÓN SANTA

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# JOVENES ADALID





Juan 9:5

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*A* la amada juventud y a los lectores, nos complace saludarlos con el saludo de nuestro Señor Jesucristo, ¡Paz a vosotros! Es una dicha y una gran bendición que nuestro Dios nos ha dado de poder cumplir un año más de trabajo y empezar uno nuevo. “Mas vosotros sois linaje escogido, real sacerdocio, gente santa, pueblo adquirido, para que anuncies las virtudes de aquel que os ha llamado de las tinieblas a su luz admirable” 1 Pedro 2:9. Estas bellas palabras, habladas por el apóstol Pedro, nos demuestran el valor y privilegio que es ser parte del pueblo adquirido por nuestro Dios. Como juventud, es importante seguir caminando en este camino de luz y no mirar atrás a las tinieblas de las que nuestro Dios nos ha sacado. El contenido de esta revista fue elaborado por los mismos miembros de la DNJ 2025, esperando que los que al leer esta revista puedan seguir alimentando el espíritu con la palabra de Dios. Nuestra meta fue que ustedes reconocieran y asumieran esa identidad de ser hijos de Dios y que, con todas las virtudes que Dios nos ha dado, podamos anunciarles a aquellos que aún siguen en tinieblas. Esperamos que la juventud siga fortaleciéndose y cobrando fuerza y que sigamos caminando hacia adelante para alcanzar nuestra meta, la vida eterna. DIOS LES BENDIGA, PAZ A VOSOTROS.

*Presidente DNJ 2025 Aho. Jonathan Rodriguez*

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# Meet The Youth

## “Dios la Fortaleza del Joven”

Anderson, South Carolina



*“Mira que te mando que te esfuerces y seas valiente; no temas ni desmayes, porque Jehová tu Dios estará contigo en dondequiera que vayas.” - Josue 1:9*

Les saludamos, amada juventud de la Iglesia de Dios, con amor fraterno; paz a vosotros. Durante este pasado año 2025, el versículo que nos ha motivado ha sido Josué 1:9. A pesar de las situaciones adversas que han ocurrido en nuestra FJC, como el desánimo en algunos jóvenes, este versículo nos ha motivado a seguir adelante y a perseverar en las cosas de nuestro Dios.

Jehová le da aliento a Josué para que pueda dirigir al pueblo de Israel. Desde su juventud, él nunca se apartó de las enseñanzas de nuestro Dios. Ahora, nosotros como jóvenes debemos cuidar y continuar nuestra vida espiritual, sin permitir que las adversidades que el enemigo pone en nuestro camino, ya sean pequeñas o grandes, nos hagan caer. Como encontramos en 1ª Pedro 5:8: “...porque nuestro adversario el diablo, como león rugiente, anda alrededor buscando a quien devorar.”

Dios nos ama, solo nos pide que seamos perfectos ante Él, así que por más dura que sea la prueba, por más dolor que sientas, no te rindas, antes recuerda que Dios es contigo y que todo tu sufrimiento y lucha al haber terminado con perseverancia esta carrera espiritual tendrá una gran recompensa. Que la paz de nuestro Dios sea con todos vosotros.

Al igual que a Josué le fue dicho que Dios estaría con él dondequiera que fuera, así también nosotros, como jóvenes, tenemos la certeza, la firmeza y la fortaleza de que Dios está con nosotros cuando tenemos esa misma convicción que tenía Josué. Cuando el pueblo quería seguir otros dioses, él se mantuvo firme junto a los más cercanos a él. Por eso, como fraternidad, debemos estar siempre dispuestos y ser valientes ante el llamado de nuestro Dios, depositando nuestra confianza en que solo Él nos dará la fortaleza necesaria. Asimismo, cada uno de nosotros, como jóvenes, debe usar las virtudes y dones que Dios ha depositado en nosotros y ponerlos a disposición de nuestras fraternidades, con la finalidad de mantenerlas en crecimiento espiritual.

Como se le dijo a Timoteo en el capítulo 4: “No descuides el don que está en ti... Medita estas cosas; ocúpate en ellas, para que tu aprovechamiento sea manifiesto a todos.”

# Until the Whole World Knows



## SIEMPRE ESTUVE EN LOS PLANES DE DIOS

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## HOLINESS, MY TRESURE

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Translated Versions  
Versiones Traducidas

The background of the image is a night sky filled with stars, with a road leading to a horizon line. The text is overlaid on this background.

# SIEMPRE ESTUVE EN LOS PLANES DE DIOS

Ob. Jose Matilde Mora Leon

*“..vosotros seréis mi especial tesoro sobre todos los pueblos; porque mía es toda la tierra. 6Y vosotros me seréis un reino de sacerdotes, y gente santa. Estas son las palabras que dirás a los hijos de Israel.”*

*Exodo 19:5-6*

**A**mada juventud de la Iglesia de Dios, paz a vosotros. En este tema, analizaremos las grandes bendiciones de nuestro Dios derramadas sobre aquellas personas que no tenían esperanza ni oportunidad de recibir la ayuda divina. Sin embargo, podemos ver a través de las Escrituras personajes que no eran parte del pueblo de Dios, pero de los cuales Él tuvo misericordia. Quiero resaltar el verso base que leímos al principio, el cual nos dice que el pueblo de Israel es "...mi especial tesoro sobre todos los pueblos". Aquí encontramos que la nación israelita es un pueblo seleccionado por nuestro Dios; por ende, entendemos que ningún otro pueblo (gentiles) podía alcanzar originalmente la gracia de nuestro Dios. Aquí es donde reside el análisis de nuestro tema. Quiero meditar con ustedes sobre algunos personajes de la Biblia que fueron bendecidos por Dios a pesar de no pertenecer al pueblo de Israel:

### 1. Naamán el sirio

San Lucas 4:27: **"Y muchos leprosos había en Israel en tiempo del profeta Eliseo; mas ninguno de ellos fue limpio, sino Naamán el siro."** En el evangelio de Lucas, nuestro Señor Jesucristo nos enseña cómo Naamán fue curado de su enfermedad. Jesús le recuerda a la gente que había muchos leprosos en aquel tiempo, pero nadie recibió la cura, sino solo este personaje. Aquí vemos una grande y maravillosa obra de Dios al darle la salud a un hombre que no era israelita. 2 Reyes 5:17: **"Entonces**

**Naamán dijo: Ruégote pues, ¿no se dará a tu siervo una carga de un par de acémilas de aquesta tierra? porque de aquí adelante tu siervo no sacrificará holocausto ni sacrificio a otros dioses, sino a Jehová."** También podemos ver la fe de Naamán al obedecer al profeta Eliseo cuando le ordenó sumergirse siete veces en el río Jordán.

### 2. Rahab

Santiago 2:25: **"Asimismo también Rahab la ramera, ¿no fue justificada por obras, cuando recibió los mensajeros, y los echó fuera por otro camino?"** Esta grandiosa historia nos enseña que esta mujer, aun con su pasado, fue justificada por haber salvado la vida de los hombres de Dios. De esta manera, ella también salvó su vida de la destrucción de la ciudad. Josué 6:25: **"Mas Josué salvó la vida a Rahab la ramera, y a la casa de su padre, y a todo lo que ella tenía; y habitó ella entre los israelitas hasta hoy..."** Es maravilloso ver cómo los apóstoles Santiago y Pablo (en la carta a los Hebreos) la reconocen como una mujer de fe y valentía.

### 3. Rut la moabita

Rut 1:16: **"Y Rut respondió: No me ruegues que te deje, y que me aparte de ti; porque dondequiera que tú fueres, iré yo... Tu pueblo será mi pueblo, y tu Dios mi Dios."** La historia de Rut nos muestra cómo de un pueblo ajeno al linaje escogido surge uno de los más grandes personajes de la Biblia. A través de su descendencia llegamos a Jesucristo (Mateo

1:5-16). Ella decidió dejar su tierra, su familia y sus dioses para preferir al Dios vivo, aquel que tendría de ella misericordia aun cuando no era parte original del "especial tesoro".

### 4. La mujer samaritana Nuestro

Nuestro Señor Jesucristo nos muestra un momento noble cuando se acercó a una mujer para pedirle agua. Notemos que ella se sorprende, ya que reconoce que un judío no solía tratarse con los samaritanos. Sin embargo, Jesús le declara que ella también merecía recibir el mensaje del Evangelio (Juan 4:9).

### Análisis: El amor de Dios por el extranjero

Amados jóvenes, estas historias nos muestran el gran amor que Dios tiene por la humanidad. Ciertamente, Él tiene a Su pueblo escogido, pero la puerta siempre estuvo abierta para quienes quisieran buscarlo. Dios siempre cuidó y amó a los extranjeros: Levítico 19:33-34: **"Y cuando el extranjero morare contigo en vuestra tierra, no le oprimiréis.. . y ámalo como a ti mismo..."**

### Conclusión

Si Dios amó, cuidó y protegió a estos personajes, ¡cuánto más a ti en este tiempo de gracia! No desaproveches la oportunidad de ser parte del "linaje escogido, real sacerdocio, gente santa" (1 Pedro 2:9). Toma en cuenta que ser parte del pueblo de Dios significa estar bajo su abrigo, donde puedes estar seguro. Efesios 2:19: **"Así que ya no sois extranjeros ni advenedizos, sino juntamente ciudadanos con los santos, y domésticos de Dios."**

*Ob. José Matilde Mora León*

*Grand Prairie TB*



# COMMIT TO YOUR IDENTITY

*Ano. Gadiel Hernandez*

***"And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."***  
Isaiah 2:2-3

**B**rethren of the Church of God, HOLY NATION, I greet you in the name of the Lord Jesus Christ... Peace be with you. When I chose this verse, I wondered if I would apply this verse in one of two narratives: the first narrative being, we are the ones who seek God's house, his word, and his law; or in the second narrative, we are the house of Jehovah, and the nations seek us to learn from our ways. I chose the second narrative because... brothers and sisters, without being Jews, we are part of the people of Israel, or to be clearer, we share the same titles. If you believe that you are part of the Church of God, commit yourselves to these titles: "chosen generation, a royal priesthood, an holy nation, a peculiar people;..." (1 Peter 2:9) Now we see the titles God gives to the people of Israel right after crossing the Red Sea in Exodus 19:5-6: "then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation."

We're now clear about our identity and its similarity

to that of the people of Israel; what is rarely talked about is the purpose. Why did God establish the Church of God and, even earlier, the people of Israel in all the land? If you believe you are part of the Church of God, then commit to its purpose: "... that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;" (1 Peter 2:9) Here we see what is the first part of the purpose, the glorification of God. We are witnesses of the greatness of our Heavenly Father: He gives us life, health, and a family like no other; and with what we have seen of Him, this must be translated to the fear of Him, the reverence for God through our obedience. This brings us to the second part of our purpose... to shine. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matthew 5:16) Let us be that light that shines so brightly that no one can ignore. We have a very important purpose because our role is to reconcile humanity to the one and true God, to its creator. In obeying God, we do good works that draw nations to the right path, and in this, we give glory to God.

We have established the purpose of God's Church, but as for the purpose of the people of Israel... Could it be that, if we share similar titles, we also share the same purpose? The answer is... YES! If we look at a few passages from the Old Testament, we will see that God's purpose for His chosen people was always consistent with the purpose of His Church. 1 Kings 8:43 tells of King Solomon's prayer to

God to answer the needs of Gentile foreigners so that they fear His name, just as His **people fear Him. "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth** to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name." In Isaiah 42:6-7 God speaks to his people after their exile in Babylon and says, "I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; 7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house." The other title that we must commit ourselves to is being the title of the light of the world. It has always been God's plan for His people, whether in the old or the new covenant, to fear His glory and shine to all the world. This is so that all who lend an ear also fear the glory of God and are servants of the living God. Have we wondered yet why the Church of God took the same purpose and the same title as the people of Israel? What happened to the people of Israel?

"Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider." (Isaiah 1:2-3) The book of Isaiah narrates the warnings of judgment for the people of Israel for their corruption. Sins included injustice and oppression of the

poor (Isaiah 1:21-23, 57:1), idolatry (Isaiah 57:5-11), and other faults that offended God; at one point, the prophet Isaiah calls the people "...**ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.**" (Isaiah 1:10) just to evidence their state of spiritual corruption. The faults were so serious that, to God, their sacrifices were distasteful. "To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.... Bring no more vain oblations" (Isaiah 1:11-15). God, through the prophet Isaiah, brings a message of judgment, but with this message, He also brings a message of hope for a better future for His people. We see that in His anger, God treats them as His beloved child, so beloved that He gives them the opportunity to change their ways. (Isaiah 1:16-19). All they had to do was seek God and obey His commandments, but we see that even when He gives directions, His people do the opposite, trusting in other nations, their own pride, and turn to idolatry, as the prophet Isaiah speaks: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the Lord. And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon." (Isaiah 39:6-7). When we read the sacred scriptures, we see that almost a century after the reign of

Hezekiah, Isaiah's words become true to the point that Babylon conquered the kingdom of Judah. They destroyed Jerusalem, took all its treasures, and destroyed the temple. The Israelites are then in exile for seventy years (Jeremiah 29:10), but then God delivers the kingdom of Babylon into the hands of the Medo-Persian empire, where the Israelites return to Jerusalem and rebuild the second temple.

God has given His people another chance to start over. He had already punished the Israelites for their sins (through their exile), and they were forgiven. God remembers the second part of the purpose: to be that light, to help them come to God, and to judge mankind. (Isaiah 42:1 and 6-7). But how do the people of Israel respond? **"Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?"** (Isaiah 40:27) We see the Israelites' doubt and harshness toward the works of their God. In chapter 48, God recognizes His people as **"...obstinate, and thy neck is an iron sinew, and thy brow brass;"** and Isaiah states that his effort was **"...vain, I have spent my strength for nought, and in vain"** (Isaiah 49:4). Then God does something new.

**"And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."** (Isaiah 49:6) This

passage no longer puts the work of saving mankind on the people of Israel. It gives seed for a group to grow; this seed we see in John 8:12: **"Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."** This passage refers to none other than the Lord Jesus Christ, who came to fulfill His purpose, to reestablish God in people, extending the purpose through the creation of God's beloved Church; He established you. You are part of a very important prophecy that was fulfilled, but now the question comes to you: How much have you worked on your purpose as a member of the church, as a member of the Holy Nation? In your daily life, when you make decisions, have you put God first, or have you put your own interests first? Have you thought about baptism? I ask these questions because before we fulfill the second part of being light to the world, we must commit ourselves to recognizing his power, his glory, and all the wonderful works that God has done for us. That is why the people of Israel did not fulfill their purpose; let us not do the same. Youth brothers and sisters, right now God willing, you have many years ahead of you. Use your time wisely; don't seek to change God for something as fleeting as school or work. I say these two things specifically because I've seen young brethren who used to go to church weekly, and I see them disappear overnight. I see young people who enter service in the middle of the day because they've put their study first, and in this, I see little focus on the things of God. If this describes you, remember: you did not get your job or your education on your own merits. God gave them to you by His goodness and His grace, so remember Him. You have

salvation in your hands; God has given us life, even if we don't deserve it. You have special gifts that are of great value to God. Work on your gift. Use your gift for Him. Commit yourself to your relationship with God, show that you recognize God for His excellence, His glory, and His power, and demonstrate your loyalty to Him through your obedience to His commands and to His word. **"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;"** (Ecclesiastes 12:1) When we do this, then we will shine to the whole world; they can see our works so that they can imitate and be part of the plan of salvation. **"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."** (1 Timothy 4:12) Young brothers and sisters, every day is an opportunity to improve our lives; it is an opportunity to dedicate our lives to God and his mission. So if you think you're part of God's Church, commit to your identity. I hope this message has touched your heart and you commit to your identity. Peace be with you.

# Holiness

*Hno. Ob. Aldo Feas*  
*Hno. Erick Maldonado*

## *My Treasure*

Congregation of the Most High, may the grace and peace of God be with each one of you! As servants of the Almighty, we often consider ourselves, in accordance with the theme of this magazine, "Holy Nation," and that is why, if we aspire to such a high degree, it is necessary to reflect on our holiness. To do so, we will use our mirror, that holy nation which was chosen by our God to be lifted up from slavery to a very powerful and special place on earth.

We often think that constantly going to church is enough to know that we are holy. We also fall into the common thinking that because we do not commit scandalous and serious sins like other people, we are clean and special. However, this is not what we learn in the scriptures. A very striking and impactful example is that of Jacob and Esau. These two brothers were born and raised together, but something that could be considered small greatly separated them. It is clear that there were prophecies to be fulfilled in these two brothers, but it is also clear that they made their own decisions. In

Genesis 25:29-34, we can see how Esau's decision over something as small as a bowl of stew revealed his contempt for the birthright. Jacob did not forget this and years later took advantage of it. In Genesis chapter 27, we are told how Jacob supplanted Esau with his father to receive the blessing of the birthright. So these actions, triggered by a little bit of "red stew," caused a disastrous feeling between these brothers: "hatred." This feeling, expressed by Esau in Genesis 27:41, is something that will mark the history of these two brothers for centuries to come.

In Genesis 36, we see Esau's genealogy, and we see that two powerful peoples come from him: the Edomites, his direct descendants, and the Amalekites (from his grandson Amalek). These two peoples are a major obstacle for Israel, as we see in the following examples. Exodus 17:8-14 - In this reading, we can see that from the moment Israel left Egypt as a people, Amalek was already waiting to fight them and destroy them. Numbers 14:42-45 In this reading, we can see that the Amalekites

are the ones who defeat the part of the people who rebel against Jehovah to go and fight when they had not been given this instruction.

Numbers 20:14-18 - Now we see how Edom, instead of helping its brother people, makes an obstacle and does not allow them to cross their city in order to reach more quickly. There are many more examples like this in the Book of Kings. All these characters, after hundreds of years, continue to wage war against Israel, and this was a consequence of hatred between brothers.

So, dear brothers and sisters, it is necessary to understand that being a "holy nation" does not mean being exempt from falling. Why? To understand this, let us look at the condition in which the people truly wanted to live. It is clear that they knew how they should behave, but this is very different from how they wanted to behave. If we read the book of Judges, we see that the people of Israel served our God while there was a judge, but when the judge died, the people strayed and went after other gods, leaving God. Our God

showed His wrath (anger) toward the people by delivering them into the hands of their enemies. And after time passed, when the people found themselves under the rule of their enemies and could find no way out, they returned and cried out to God again and again. And the Lord, in his mercy, showed them his love and delivered them through another judge. (Judges 2:18 and 19) We see that the people of Israel constantly did evil in the sight of God, God let them go their own way, and when they could no longer bear it, they returned to ask the Lord to deliver them.

We see another example in 1 Samuel, chapter 8. Verse 5 says, **"And they said to him, 'Behold, you are old, and your sons do not walk in your ways; now therefore appoint a king to judge us like all the nations.'**" The idea of the people of Israel was to be like the other nations, even though Deuteronomy 7:6 tells us that God called them to be special: **"For you are a holy people to the LORD your God. The LORD your God has chosen you to be a people for his own possession, above all peoples who are on the**

**face of the earth."** If we continue reading 1 Samuel 8:7, it says, **"And the LORD said to Samuel, 'Hearken to the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me, that I should not reign over them.'"** In this verse, God reveals to us that the people wanted to follow their own path according to their own criteria. They did not want to obey the commandments that God gave them, even though when they were alone, things went badly for them. God was always their protector, and now they wanted a human being when they could have the almighty God. But having rejected our God as their only King, God gave them the king they wanted. Unfortunately, they could not see that this king could not deliver them from the hand of their enemies because he was a man like them. In the end, to be victorious in the battles against their enemies, they always needed the hand of the almighty God, thus continuing the same cycle as with the judges.

**"You have gone astray, O Israel; but your help is in me. Where is your king, that he may save you in all your cities? And your judges, of whom you said, 'Give us a king and princes'? I gave you a king in my wrath, and took him away in my anger"** (Hosea 13:9-11). When we analyze these passages about Israel, the words of the teacher in Matthew 7:3 are fulfilled in us, since we see the speck in Israel's eye and fail to see the log in our own. Today we fall into the same error as the

people because, without realizing it, we make one mistake after another, thinking that it is very "small," and thus we sometimes sin against our brothers or against ourselves. Israel did not understand this lesson and continued its cycle of making mistakes and repenting, but each mistake was another consequence against its holiness. Let us remember the wise words of the teacher in Matthew 12:43-45: **"When the unclean spirit comes out of a man, it goes through dry places, seeking rest, and finds none. Then it says, 'I will return to my house from which I came,' and when it arrives, it finds it unoccupied, swept, and adorned. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first."** In these words, we can understand the importance of keeping our holiness intact, especially for young people. Because when you fall, it is possible that your sin, even after repentance, will invite more sin. Beloved youth, the advice for you, is the same as what His servant Saul in Romans 12:1-2 said: **"Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God-this is your true and proper worship. Do not be conformed to this world."** The grace and peace of the Most High be with you. Amen!



# The Voice OF THE YOUTH



**Hna. Jhazmin  
Trejo Pg. 14**



**Hna. Dalila Trejo  
Pg.15**



**Hna. Denise  
Nava Pg. 15**

# Godly Sorrows

Peace be with you beloved reader. I hope you are well and enjoying our Lord's blessings. For this small reflection, I would like to share with you a small portion of a journal entry that I once wrote some time ago. "He teaches us His way; we are the ones who don't listen. I have come to realize how many mistakes I've made... so, so many, but now I see how I was wrong, very wrong. But He was always there... He is always there... He is faithful." Let me now provide you a bit of context as to why I wrote this. At this time I began to see how many times I failed God, and it saddened me so much. I yearned for a change...desperately. I began to think of how unworthy we are of such a beautiful sacrifice that was given for us. Yet thanks to the Lord's sacrifice, we have the opportunity to change, to be children of God, to be different, to be HOLY. Thinking back to the night I wrote this journal entry, I don't think I realized how beautiful it is to be aware of your faults and not only to be aware of them but also to long for a change. As Paul says in 2 Corinthians 7:10, "For godly sorrow worketh repentance to salvation not to be repented of, but the sorrow of the world worketh death." I understand this verse in the following manner: God allows a certain sorrow to come to us. This sorrow involves the yearning to be different, to want to change, not so that we are to be consumed by it, but so we can repent. In my life I interpreted it as God allowing me to see all my faults and all the ways I needed to change so that I can repent and change the way I am. If we read the letter to the church of Corinth in 2 Corinthians 7, it shows how these brothers felt the same way... they felt sorrows, sorrows that made them repent, and feel the need for a change. Paul describes this as godly sorrows that work in us because of the grace of God. And now what does this have to do with becoming a Holy Nation? Plenty. Holy: dedicated or consecrated to God or a religious purpose; sacred. In order to be holy according to its definition, we have to be devoted to God and stay away from all that makes us impure. In the process of becoming holy, one has to reflect and bring to mind all that they need to change, all that causes one to stray from our divine purpose to be holy. After self reflection, the godly sorrows follow which lead to repentance. And so today, beloved youth, I invite you to look deep within yourself and see what needs changing; perhaps then you too will be overcome with sorrow that leads to repentance, which brings about salvation and holiness. "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Corinthians 7:1 May the Lord our God guide you always and make His light shine upon you. Peace be with you.

*Sharmine Trejo Leander TL*

# Nación Santa

**N**o hay nadie quien pueda crear tan hermosa creación,  
**A**mable, paciente, misericordioso eres Tu oh Señor.  
**C**antaremos y contaremos tus bendiciones que de mañana y tarde nos llegan.  
**I**nmenso amor has demostrado a un pecador que no es digno de llegar a tu altar.  
**O**yes mis ruegos, deseo yo servirte.  
**N**o podre contar las maravillas y misericordias que me has dado.  
**S**e que esta vida no va hacer fácil, que he de pasar muchas pruebas pero también se que.  
**A**nte todo hay Un Dios que vela por su pueblo y que no los dejara.  
**N**o desmayemos, sigamos adelante que el vivir es para el Señor.  
**T**omando fuerzas en el Señor y vistiéndonos de la armadura de Dios podremos salir victoriosos.  
**A**l que nos amo y nos saca de las tinieblas a la luz admirable a el sea la gloria y honra.

*Hna. Dalila T  
Leander TX*

Somos una nación  
santa...  
No por méritos propios  
Sino por su amor que  
nos alcanza  
Somos una nación  
santa...  
No por fuerza propia  
Sino por su gracia que  
nos levanta  
Somos una nación  
santa...  
Pueblo adquirido, linaje  
escogido  
Solo en El, tenemos  
esperanza  
Holy Nation.. un solo  
pueblo  
Llamados y escogidos  
para brillar, servir y decir  
Heme Aquí

*Hna. Denise N  
Phoenix AZ*

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- Nacion
- Santa
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- treasure
- Commit
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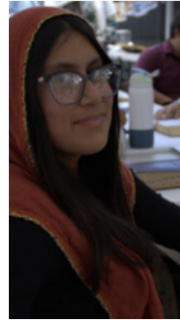
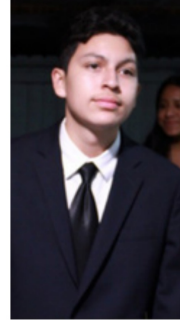
*But ye*

ARE A CHOSEN GENERATION, A ROYAL  
PRIESTHOOD, AN HOLY NATION, A  
PECULIAR PEOPLE: THAT YE SHOULD  
SHEW FORTH THE PRAISES OF HIM WHO  
HATH CALLED YOU OUT OF DARKNESS  
INTO HIS

*marvellous light:*

1 Peter 2:9

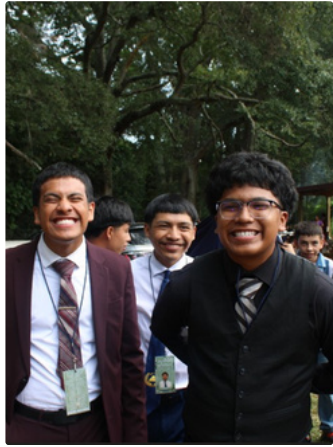
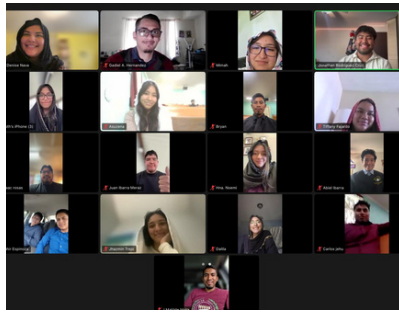
# We are youth



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# Throughout The Year 2025



# Plan

# NACIONAL 2026

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